PLEASE, ONLY REPORT IF YOUR COMMITTEE HAD OR HAS ACTION ITEMS TO PRESENT



Daniel Rodriguez

MEETING AGENDA BOARD OF DIRECTORS MEETING

(Meets 4th Wednesday of each Month)

Wednesday, August 28, 2019 at 7:15 p.m. Assembly Room

Natalie Webber

Gisele Ragusa, Board President Sheila James, 1st Vice President Anabel Franco, Secretary Joseph Huang, Immediate Past President Preeti Subramaniam Georgina Molina David Bernstein, VAC Chairperson John Randall Shannon Hines

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| APPROXIMATE SCHEDULE | ITEM | ACTION | MATERIAL | COLOR | |
| 7:15 - 7:25 | CALL TO ORDER (Gisele Ragusa, President) | None | None | None | |
| | Roll Call | Quorum | None | None | |
| | Review Agenda | Info | Attached | White | |
| | Minutes of July 24, 2019 meeting | Consent | Attached | White | |
| 7:25 – 7:30 | GENERAL PUBLIC INPUT – Please sign in | Info | None | None | |
| 7:30 – 7:50 | PUBLIC MEETING-SPECIAL PRESENTATION: Performance Contract by Carol Tomblin, Director of Compliance | Info | None | None | |
| 7:50-7:55 | EXECUTIVE/FINANCE COMMITTEE (Lucina Galarza & John Hunt) - Financial Report - Audit | Info | Handout | None | |
| 7:55-8:00 | COMMUNITY RELATIONS/LEGISLATIVE COMMITTEE (Daniel Rodriguez) | Info | None | None | |
| 8:00 – 8:05 | CLIENT SERVICES/ADVISORY COMMITTEE (Mary Soldato) | Info | Handout | White | |
| 8:05 - 8:10 | VENDOR ADVISORY COMMITTEE (David Bernstein) | Info | Attached | Goldenrod | |

| APPROXIMAT SCHEDULE | E ITEM | ACTION | MATERIAL | COLOR | | |
|---|---|--------|----------|-----------|--|--|
| 8:10 - 8:15 | STRATEGIC DEVELOPMENT COMMITTEE (Julie Chetney) -Board Survey -Recommendation of Committee Candidate (if needed) | Action | Attached | Goldenrod | | |
| 8:15 – 8:20 | BOARD OVERVIEW (Gisele Ragusa) - ATTENDANCE REVIEW Pursuant to Bylaws, Section 9.02, the following individuals, have missed three (3) or more consecutive meetings in the current fiscal year: (Shawna Brown-Acosta – VAC) -Board Meeting Discussion Topics -Agenda Items for September's meeting -ARCA Report | Action | None | None | | |
| 8:20 - 8:25 | EXECUTIVE DIRECTOR'S REPORT (Lucina Galarza, Interim Executive Director) | Info | Attached | Blue | | |
| 8:25 - 8:30 | OTHER BOARD & COMMUNITY ANNOUNCEMENTS | Info | Attached | Blue | | |
| ADJOURNMENT OF THE BOARD OF DIRECTORS MEETING | | | | | | |
| 8:30 | EXECUTIVE SESSION IF NEEDED | Info | None | None | | |