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| NOVEMBER 10 • 6:00 P.M. - Following the "Meet & Greet" |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |      |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | |  |  | |  |  |     **M E E T I N G A N N O U N C E M E N T** | | |      |  |  | | --- | --- | | |  | | --- | | **Local Volunteer Advisory Committee**  **Self-Determination Program**    **2nd Tuesday of every month**  **Next Meeting:**  **TUESDAY, NOVEMBER 10 • 6:00-7:30 PM**  **Immediately following the "Meet & Greet"** | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |      |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [CLICK HERE TO JOIN ZOOM MEETING](https://us02web.zoom.us/j/86797898232) | | | |      |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | |      |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | |      |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | |      |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [CLICK HERE FOR MORE INFORMATION](https://www.edspec.org/transition-to-self-determination) | | | | |  | | --- | | THE SGPRC LOCAL VOLUNTEER ADVISORY COMMITTEE HAS MANY FREE RESOURCES FOR YOU.    (310)-301-2585 | |  |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | | Education Spectrum | [Visit our Website](https://www.edspec.org/transition-to-self-determination) | | |  | | --- | | [Facebook‌](http://www.facebook.com/EducationSpectrum) [Twitter‌](http://blank) Pinterest‌ | | | | | |