

## MEETING AGENDA BOARD OF DIRECTORS MEETING

(Meets 4th Wednesday of each Month)

Wednesday, June 26, 2024 at 7:15 p.m.
Videoconference Meeting

ZOOM Meeting ID: 234 566 141 Password: 916227

## **BOARD OF DIRECTORS**

		DIRECTORS				
	Julie Chetney,	<b>Board President</b>				
Jaye Dixit, 1 <sup>st</sup> VP Karen Zarsadiaz - Ige, 2 <sup>nd</sup> VP			Ige, 2 <sup>nd</sup> VP			
Bill Stewart, Treasurer Cris		Cris Schla	chlanser, VAC Chairperson			
Trish Gonzales, Secretary		Ri	Richard Centeno			
Joseph Huang			Tina Wright			
Bruce Cruickshank		Phillip Loi				
	Sam Yi	Paula Rodarte				
			ACTION	MATERIAL	COLOR	
	CALL TO ORDER (Julie Chetney, Board President	t)	None	None	None	
7:15 - 7:25	• Roll Call and Review Agenda	ı	Info	Attached	White	
	• Minutes of May 22, 2024		Consent	Attached	White	
7:25 - 7:30	GENERAL PUBLIC INPUT (To sign up, please email @egomez@	esgprc.org)	Info	None	None	
7:3 <b>0</b> – 7:4 <b>0</b>	EXECUTIVE/FINANCE COMMITTE Financial Report (Dara Mikesell, CFO)  Review of Contracts  • Neudesic Care Management I Operations Contract (Lucina Mikesell)  (Hortencia Tafoya, Director of Clinical Rebecca Perez • Jennie Mathess • Yadira Vazquez • The Psychological Group • Thomas Carrillo  (Tim Travis, Associate Director, Communication of California Mentor — Meadclifus Elwyn California El Monte • Hope House	Platform (Atlas) – Galarza & Dara al Services)	Consent	Attached	Ivory	

APPROXIMAT SCHEDULE	E ITEM	ACTION	MATERIAL	COLOR		
7:40 - 7:45	COMMUNITY RELATIONS/LEGISLATIVE ADVISORY COMMITTEE (Karen Zarsadiaz-Ige)	Info	Attached	Orange		
7:45 - 7:50	ADVISORY COMMITTEE FOR INDIVIDUALS SERVED AND THEIR FAMILIES (Jaye Dixit)	Info	Attached	Yellow		
7:50 - 7:55	VENDOR ADVISORY COMMITTEE (Cris Schlanser)	Info	Attached	Goldenr od		
7:55 – 8:05	STRATEGIC DEVELOPMENT ADVISORY COMMITTEE (Bruce Cruickshank)  Recommendation for Committee Members:  • A. Zimmerman – Advisory Committee for Individuals Served and Their Families  Proposed Slate of Officers FY 2024/2025  15.04 - Nominations of Officers - A Director may be nominated for an office only by the Strategic  Development Advisory Committee in accordance with section 21.02, or by a written nomination, signed by at least one (1) Director, listing the names of a total of five (5) Directors who support the nomination, and that is submitted to the Board's Executive Assistant at least ten (10) days before the election is to be held.  *Notice to Conduct Elections of slate of officers for FY 2024-2025 on June 26, 2024  • President – Julie Chetney  • 1st VP – Karen Zarsadiaz-Ige  • 2nd VP – tbd  • Secretary – Trish Gonzales  • Treasurer – Bill Stewart	Consent	Attached	Green		
8:05 - 8:15	BOARD PRESIDENT'S REPORT (Julie Chetney, Board President) -Certification of VAC Chairperson -Board Agendas Discussion -ARCA Meeting Updates	Info	None	None		
8:15-8:25	EXECUTIVE DIRECTOR'S REPORT (Lucina Galarza, Deputy Executive Director)	Info	None	None		
8:25-8:45	SPECIAL PRESENTATION (Salvador Gonzalez, Director of Service Access and Equity) Performance Contract 24/25	Info	None	None		
8:40	OTHER BOARD & COMMUNITY ANNOUNCEMENTS	Info	None	None		
ADJOURNMENT OF THE BOARD OF DIRECTORS MEETING						

APPROXIMAT SCHEDULE	E ITEM	ACTION	MATERIAL	COLOR
	EXECUTIVE SESSION – Personnel	Info	None	None